Abstract
The objective of this article is to examine the functional role of prayer as a sociological variable in tackling human problems in the society. This involves a critical examination of prayer, human problems and sociological approach to the challenges facing religious adherents in a pluralistic society. This paper shall analyze the forms, features, functions and dysfunctional view of prayer in solving human problems. This thesis appreciates and appropriates the insight offered by theologians and social thinkers into human problems and the need for collaborative social, religious, moral, psychological and economic efforts in stemming the tide of human problems in the society.